

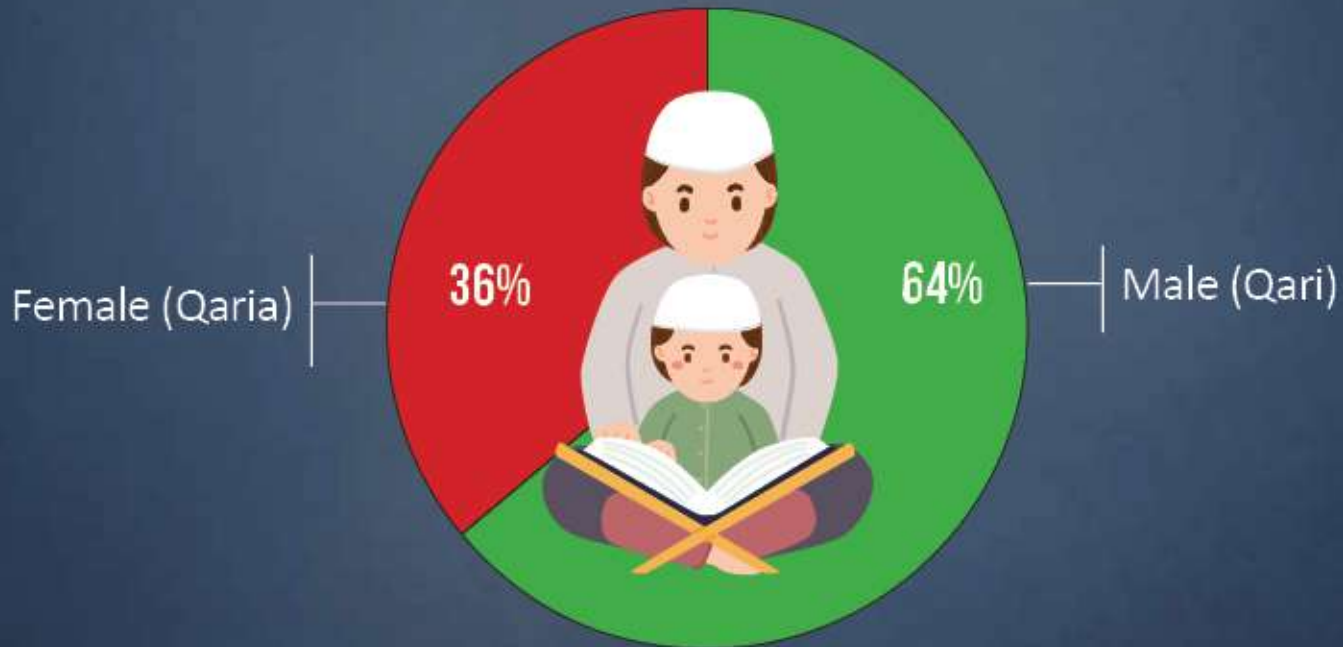
22nd May, 2024

CHILDREN STUDYING THE QURAN WITH QURAN TEACHERS ARE NEARLY TWICE AS LIKELY TO BE STUDYING UNDER THE SUPERVISION OF MALE TEACHERS (QARIS) (64%), AS OPPOSED TO FEMALE TEACHERS (QARIAS) (36%):

GALLUP & GILANI PAKISTAN

وہ بچے جو قرآن ٹیچر سے قرآن پڑھتے ہیں اُن میں خواتین ٹیچر یعنی قاریہ (36%) کی نسبت مرد ٹیچرز یعنی قاری (64%) کی زیر نگرانی قرآن کی تعلیم حاصل کرنے کی شرح تقریباً دو گنا زیادہ پائی گئی۔

Question: The Quran teacher your children read or used to read the Qur'an with, is/was that teacher male (Qari) or female (Qaria)?





PRESS RELEASE

Opinion Poll

Social

Religion

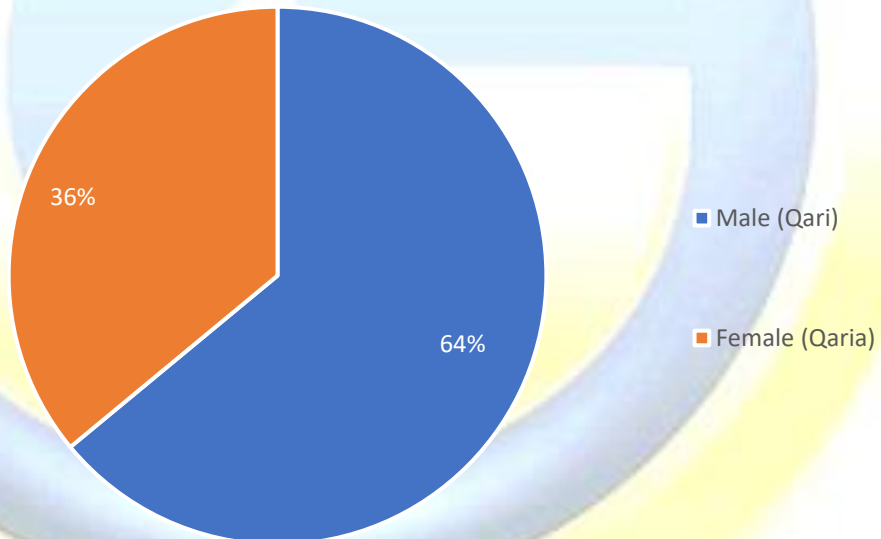
Children studying the Quran with Quran teachers are nearly twice as likely to be studying under the supervision of male teachers (Qaris) (64%), as opposed to female teachers (Qarias) (36%): Gallup & Gilani Pakistan

(Islamabad) 22nd May, 2024

According to a survey conducted by Gallup & Gilani Pakistan, children studying the Quran with Quran teachers are nearly twice as likely to be studying under the supervision of male teachers (Qaris) (64%), as opposed to female teachers (Qarias) (36%).

A nationally representative sample of adult parents from across the country was asked the question, “*The Quran teacher your children read or used to read the Qur'an with, is/was that teacher a male (Qari) or female (Qaria)?*” In response, 64% said ‘Male (Qari)’, and 36% said ‘Female (Qaria)’.

Question: The Quran teacher your children read or used to read the Qur'an with, is/was that teacher male (Qari) or female (Qaria)?



Source: Gallup & Gilani Pakistan
(www.gallup-international.com; www.gallup.com.pk, www.gilanifoundation.com)

The study in Pakistan was conducted and released by Gallup & Gilani Pakistan, the Pakistani affiliate of Gallup International. The recent survey was carried out among a sample of 608 adult parents whose children studied the Quran from Quran teachers in urban and rural areas of all four provinces of the country, conducted from 18th- 25th March 2024. The error margin is estimated to be approximately $\pm 2-3$ percent at the 95% confidence level. The methodology used for data collection was telephonic surveys (CATI).



Opinion Poll from Gallup Pakistan
The Pakistani Affiliate of Gallup
International

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Affiliated with Gallup International
Pakistan's Premier Social Research Lab



GILANI RESEARCH
FOUNDATION

Wednesday, 22nd May, 2024

(3 Pages, English version Only)

Gilani Research Foundation is a not-for-profit public service project to provide social science research to students, academia, policymakers, and concerned citizens in Pakistan and across the globe.

Gilani Research Foundation is headed by Dr. Ijaz Shafi Gilani who pioneered the field of opinion polling in Pakistan and established Gallup Pakistan in 1980. Currently, Dr. Gilani, who holds a Ph.D. from the Massachusetts Institute of Technology (MIT) and has taught at leading universities in Pakistan and abroad, is Chairman of Gallup Pakistan.

If you have any further questions regarding this poll, please feel free to contact us.

*Best Regards,
Gallup Pakistan*

Disclaimer: Gallup Pakistan is not related to Gallup Inc. headquartered in Washington D.C. USA. We require that our surveys be credited fully as Gallup Pakistan (not Gallup or Gallup Poll). We disclaim any responsibility for surveys pertaining to Pakistani public opinion except those carried out by Gallup Pakistan, the Pakistani affiliate of Gallup International Association. For details on Gallup International Association see website: www.gallup-international.com



Daily Gilani Poll
2024



of Gallup Pakistan
(1980-2024)



PRESS RELEASE

Opinion Poll

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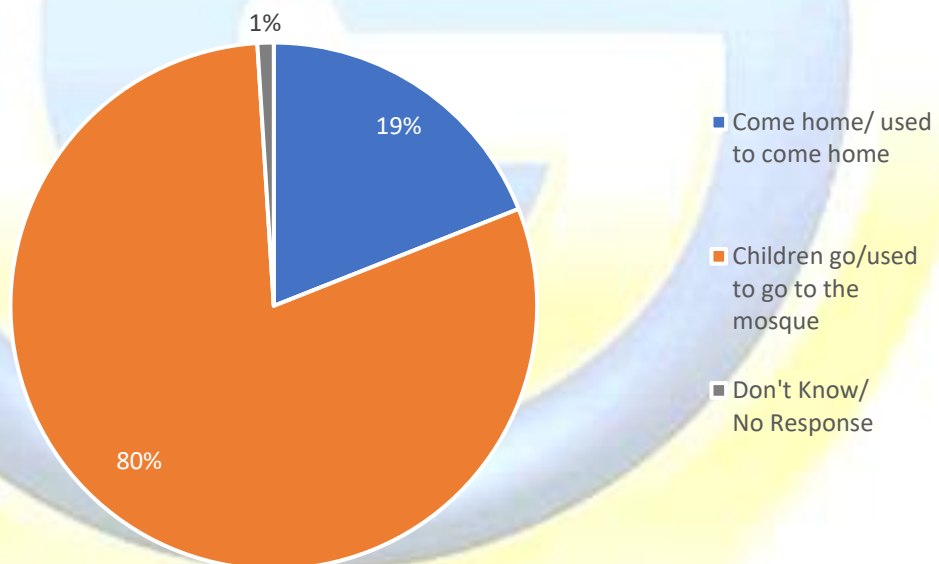
Among parents who say their children have in the past or currently study with a Quran teacher, an overwhelming 80% say that their children went/go to the mosque to study from them: Gallup & Gilani Pakistan

(Islamabad) 23rd May, 2024

According to a survey conducted by Gallup & Gilani Pakistan, among parents who say their children have in the past or currently study with a Quran teacher, an overwhelming 80% say that their children went/go to the mosque to study from them.

A nationally representative sample of adult parents from across the country was asked the question, “Does or did the Quran teacher come home to read Quran to your children or do/did the children go to the mosque to read Quran?” In response, 19% said ‘Come home/used to come home’, while 80% said ‘Children go/used to go to the mosque’, and 1% said that they did not know or gave no response.

Question: Does or did the Quran teacher come home to read Quran to your children or do/did the children go to the mosque to read Quran?



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